

## MINUTES OF THE SELMA CITY COUNCIL MEETING HELD ON MONDAY, JUNE 14, 2004

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, June 14, 2004 at 5:00 p.m. with the following members present: Council President George Evans and Council members Glenn Sexton, Jean T. Martin, Nancy G. Sewell, Benny L. Tucker and James Durry. Others present were City Clerk Lois Williams, City Treasurer Cynthia Mitchell, City Attorney Jimmy Nunn, Mayor James Perkins, Jr., and Mayor's Administrative Assistant Sherri James. Council members Samuel Randolph and Bennie R. Crenshaw were absent from the meeting. Councilman Randolph is still absent due to active military leave. Reverend Effell Williams gave the invocation.

After roll call, President Evans declared a quorum present and the meeting was opened for the transaction of business as set forth on the agenda. President Evans asked if there were any additions or corrections to the agenda prepared for this meeting. Councilwoman Franklin stated she would like to add a resolution for Selma Police Department and review of audiotapes to the agenda. A motion was made by Councilwoman Sewell and seconded by Councilwoman Martin to approve the agenda as amended. The motion carried with a unanimous vote of the Council members present.

President Evans asked if there were any additions or corrections to the minutes of the regular meeting held on Monday, May 10, 2004. There being no corrections to be made to the minutes, a motion was made by Councilwoman Sewell and seconded by Councilman Tucker to adopt the said minutes as written. The motion carried with a unanimous vote of the Council members present.

### I. CITIZENS' REQUESTS

A. Clyde Richardson-Tornado Lounge Concerns. Mr. Clyde Richardson stated his concern tonight is that he feels his establishment is receiving unequal application of the law, that the Selma Police are parking at his establishment to try to deter his business. Mr. Richardson stated another issue he would like to address is the curfew for downtown, this curfew will help everyone because after a certain hour of the night, teenagers do not need to be out, and regarding the smoking issue, he stated we need smoking areas, he understands lots of places don't want it, but he does. President Evans stated the matter Mr. Richardson discussed regarding the Selma Police needs to address to the chief and the mayor.

B. Frank Hardy-The Defiant Run Marathon. Mr. Frank Hardy stated he would like to present the defiant run banner to the City of Selma and he would like to ask that the Council would adopt this program and event. Mr. Hardy stated last year this event had very positive reviews and the website reflects responses and participation from all over the country as far as Minnesota and Vermont. Mr. Hardy stated if anyone would like to know more about the program to call the number on the banner or visit the website. Mr. Hardy stated he would like to ask each Council member if they would consider going into their discretionary funds and make a pledge of \$2,000.00 to the defiant run to help sponsor this event, which will take place Saturday, September 25, 2004 starting at Selma Mall at 8:00 a.m. Mr. Hardy stated he would leave a banner with the Council and would like to see the banner displayed to help promote this event. President Evans stated the Council should go on record to support the defiant run and a motion was made by Councilwoman Sewell and seconded by Councilwoman Franklin to support this event. The motion carried with a unanimous vote of the Council members present. The Council requests a breakdown of the financial needs from Mr. Hardy, which he stated would be available by the next Council meeting.

**I. CITIZENS' REQUESTS**

**C. Mr. Marcus Hannah and Mr. Patrick Evans-National Youth Sports.** Mr. Marcus Hannah stated the NYSP at Wallace Community College supports our young people. Mr. Hannah stated there are a total of 337 participants at this time, one of the things they will be involved in this year is golf, he stated the Brown YMCA will be providing swimming lessons, and other sports including volleyball, softball and basketball at Wallace campus. Mr. Hannah stated there would also be drug counseling and academic services at Wallace College. Mr. Hannah further stated this program has been in existence for two years and has received an award for outstanding service and they would like to ask the Council for their support in this program. Mr. Patrick Evans stated the evaluations would take place on Thursday to make sure that every child is actively involved in each category. He stated that the program is a 25-day program from June 7, 2004 through July 9, 2004 from 7:30 a.m. – 1:30 p.m., free to all students in Selma and Dallas County. He further stated that the Council is asked to support the program with \$2,000.00.

**D. Mrs. Jannie Venter and Mrs. Barbara Brown-Curfew Ordinance.** Mrs. Jannie Venter stated she represents the Selma Crime Task Force along with Mrs. Barbara Brown, and she stated the Council appears to have taken the curfew ordinance off the agenda. She further stated she attended a meeting for a smoke-free city, but she would much rather see a crime-free city, and the Council appear to be quiet and do not care about it. Mrs. Venter stated a brochure has been distributed to the Council, the chief and the mayor regarding the curfew that is being used in over 1,000 cities, even Montgomery has a curfew for the day time, and out of the 1,000 cities, it states that about 30% - 50% of crime has stopped as a result of the curfew, because the young people are off the streets late at night. President Evans stated there is a committee working on this curfew and it has not been thrown out, the committee has not made a report and some legal ramifications have to be resolved.

**II. MAYOR'S REPORT**

**A. Crime Issue-Press Conference.** Mayor Perkins stated this afternoon at 1:00 p.m. that he and Chief Green participated in a press conference that addressed the issue specific to the shooting that took place at McDonald's. Mayor Perkins stated he also addressed the issues specific to the availability of guns within our city, stating he met with the chief, the city attorney and several other members of the staff today and quite frankly, when he left that meeting, he was not very pleased because there are no easy answers. Chief Green has been charged to move forward to develop a set of recommendations as it relates to this issue. Mayor Perkins stated his recommendation is a two-prong approach, a Phase I and a Phase II, and Phase I requiring a greater involvement and input from the community specifically an appeal to the community to help the city communicate with families at the family level to appeal to mothers and sisters to disarm their children and brothers, and to do so through a more personal approach in the neighborhood. Hopefully, that appeal would work, but if not, Phase II would be a very firm enforcement of the law and that would mean no mercy from the district attorney's office to the courts, the guns need to be off the streets. Mayor Perkins stated he would ask the Council to be on standby and provide a vote of confidence to this two-prong initiative that will allow us to aggressively appeal to get the guns off the streets.

**B. Resolution-Selma Police Department Overtime.** Mayor Perkins stated he would like to ask the Council to approve a resolution for the increase in appropriations for overtime for the police department. Mayor Perkins stated they have already overspent their budget for overtime by about \$7,000.00 and clearly there needs to be more appropriated. After a brief discussion, Mayor Perkins asked for favorable approval of the

## II. MAYOR'S REPORT

Council for a resolution to **amend the budget** and increase the Selma Police Department's line item for overtime by transferring from line item 1.6110.911.3 in the amount of **\$27,000.00** to line item 1.6100.103.0. A motion was made by Councilwoman Martin and seconded by Councilwoman Sewell to approve the said resolution. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.

**C. Carryover Annual Leave for Fire Fighters.** Mayor Perkins stated he has been approached by Henry Allen, Fire Chief, regarding the carryover of annual leave for the fire department's fire fighters. Mayor Perkins stated some time ago, maybe around 1996, there seems to be some inequity in the number carry over annual leave hours within public safety. Mayor Perkins stated the police department officers that are on a twelve hour shift are allowed to carry over 480 hours, and the fire department fire fighters that work three twenty four hour shifts can only carry over 448 hours, which is a benefit issue within public safety that will cost the City something, but appears to be an inequity at this point. Mayor Perkins stated he asks the Council to be aware of this situation and consider some corrective action in the future. Ms. Valeria Jones, Personnel Director, stated a copy of the letter from Chief Allen has been given to the Council, which basically states that a request for carryover of annual for the fire department be changed from 448 to 480 hours. President Evans stated he would like to refer this issue to the public safety committee. Councilwoman Franklin stated she would need figures of how this change would impact the budget by the next public safety meeting. Councilwoman Franklin stated that the next public safety meeting would be on Monday, July 12, 2004 at 4:00 p.m.

**D. Resolution- Fire Inspectors/Training Officers Exam.** – Mayor Perkins stated the Fire Department has a need to address the issue relating to the fire inspectors promotional exams. Ms. Valeria Jones, Personnel Director, stated the City is governed by personnel rules, which dictate that every two years we must give a promotional exam. Ms. Jones stated she and Chief Allen have been discussing this issue closely with the consultant from Decisions, Inc. and have requested a proposal for a 2-in-1 package, because there is also a need for the training officers exam to build a roster for fire inspectors, which would normally be \$15,000.00 per exam. Ms. Jones further stated she did get agreement from Decisions, Inc. to combine the two exams for a total fee of **\$24,500.00**. After a brief discussion, a motion was made by Councilwoman Sewell and seconded by Councilwoman Franklin to accept the recommendation as per Ms. Jones and **amend the budget for \$24,500.00**, pending ratification of the resolution at the next Council meeting that will identify the line item from which these funds will be amended. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.

**E. Independent Auditor Report.** Mayor Perkins stated at his request and the Council, the auditing team is present to address the Council regarding a preliminary update on the status of the audit for the City and asked if they would come forward. Mr. Sheldon Webster, CPA, Executive Vice President, Borland Benefield, stated he is pleased to announce that much of what was reported in their management letter of March 25, 2003 for the audit of fiscal year ending September 30, 2002 has been corrected. Mr. Webster stated much of this credit goes to Ms. Cynthia Mitchell, City Treasurer, through her leadership and dedicated effort to train the staff and work closely with them to help to resolve these corrections. After a brief overview of the audit process, Mr. Webster stated under the new federal legislation which now controls the CPA profession, auditors can no longer perform the audit if they have done the accounting functions, and as a result, he suggested to Mayor Perkins that Mr. Charlie Palmatier, who has experience working with accounting records for the City, could provide accounting technical assistance, which he described, and he further stated at the end of February 2004, they were able to complete

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the accounts reconciliation process and turn some records over to Mr. William Long, Caston, Long & Company, to proceed with the audit. Mr. Webster stated this is the summary of the status of the audit, which leaves one final task from a consulting standpoint and under GASB34, that is now required of Cities to prepare financial statements, which has been underway for several years.

Mr. William Long, Caston, Long & Company, stated at this point the audit is almost complete; a report has to be compiled and based on the GASB34 requirements this report is not going to be what it was in the past. Mr. Long stated one of the new things that will be included in this report is what is called management's analysis and since preliminary numbers are just being put together, the Treasurer's Office will start to compile this information, and this information is basically a narrative of what happened during the prior year and what to expect in the following year based on financial occurrences. Mr. Long further stated a preliminary date of completion should be by the end of next month, July 2004.

After further discussion, President Evans stated the Council meeting to be held on July 12, 2004, would be a good time to schedule a preliminary exit conference for the audit with the Council.

Mayor Perkins stated as a matter of finalizing the appropriations for the audit and the technical assistance, the Council has the proposed agreement with Borland Benefield which is about \$11,250.00 and he expects between now and the completion of the audit, the City may end up spending an additional \$27,000.00 in terms of invoicing. Mayor Perkins stated \$80,000.00 was budgeted and \$72,000.00 has been spent.

**F. Resolution – Water Avenue Riverfront.** Mayor Perkins stated he would like to ask Mr. Elizabeth Driggers, Community Development Director, to come forward to discuss the next three items of planning and development. Mrs. Driggers stated as per her memo, the Council has been given a copy of a resolution for approval to have Mayor Perkins execute the contract with the Alabama Department of Transportation for the Water Avenue Sidewalk Project in the grant amount of \$400,000.00. A motion was made by Councilwoman Martin and seconded by Councilwoman Franklin to approve the said resolution for execution of the contract. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.

**G. Resolution – Submission of Application - Downtown Planning.** Mrs. Driggers stated as per her memo, a request for approval of a resolution to submit application for Community Development Block Planning Grant to update Downtown Planning including Water Avenue Riverfront and City Center in the grant amount of \$50,000.00, with a \$12,500 match to be included in FY 2004-2005 match funds. A motion was made by Councilwoman Martin and seconded by Councilwoman Sewell to approve the said resolution to submit application. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.

**H. Contract – Hogg Engineering Corporation.** Mrs. Driggers stated as per her memo, a request for approval of a contract with Hogg Engineering Corporation for engineering services for the Water Avenue Sidewalk Project in the amount of \$70,000.00, which comes from the community reinvestment fund. A motion was made by Councilwoman Martin and seconded by Councilwoman Sewell to approve the said contract for engineering services. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.

**I. City Engineering Projects.** Mayor Perkins stated he would like to ask Mr. David Painter, City Engineer, to come forward as there are several items on the agenda

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that needs to be addressed by him concerning Medical Center Parkway traffic light update, Central Alabama Animal Shelter, Mabry Street Project and ALL-Lock:

- **Medical Center Parkway** - Mr. Painter discussed the Medical Center Parkway update stating the traffic study on will start on tomorrow, June 15, 2004, and should anticipate a report in about 2-3 weeks.
- **Central Alabama Animal Shelter** - Mr. Painter stated he has met with the Animal Shelter committee with final plans approved by three members on May 26, 2003, and concluding the discussion stating they are looking at writing contracts in the formats used based on small public works contracts, with a proposal attached and notice to proceed by June 30, 2003. He stated we are still within the budget on this project.
- **Mabry Street Project** - Mr. Painter discussed the Mabry Street Project stating there is about \$8,000.00 left in this budget, but they have encountered some minor side-up problems which was anticipated because of the adjacent abandoned draining systems which probably dates back to the mid 19<sup>th</sup> century. After a brief conclusion, he stated there would need to be more money in the budget for this kind of project emergency for next fiscal year.
- **ALL-Lock Project** - Mayor Perkins stated about a month ago an existing company within our community that has an immediate need for expansion contracted the City, and that company has expressed a strong desire to gain access to the ALL-Lock facility. Mayor Perkins stated when an interest was expressed in putting a lease on the building for the purpose of warehousing; he immediately contacted EPA to determine what could be done to acquire relief of some of the concerns that exist. Mayor Perkins further stated EPA has agreed to do the air quality assessment for the City, and they are in the town to do so today, to determine if there are any potential risks at all for occupancy of the building. Mayor Perkins stated other repair requirements needed to be identified and Mr. Painter was asked to go out and do an assessment of the roof and other repairs.

Mr. Painter stated he has looked at the roof and the interior of this building based on a number of possible uses. He further stated in order to meet the timeframe that the respective user has mentioned in their requirements; he has about two weeks to have people on the job site.

Mayor Perkins stated the EDA facilitated negotiations with this local company, he is not in a position to say who the local company is at this time, but they are reputable, capable and large. Mayor Perkins stated if the City is successful in getting the air quality issue resolved and the building repairs completed, the ALL-Lock building will become an income producing property for the City and will be able to cover the cost of repairs.

Mayor Perkins stated he asks the Council to approve two issues, a lease agreement to negotiate with this company, which is being prepared by the City Attorney and is contingent upon the approval of the EPA assessment and the approval of the construction requirements of the facility. Mayor Perkins stated the anticipated cost of repairs is around \$150,000.00, and with a 150,000 square foot building, he also anticipates a lease agreement for about \$1.00 per square foot that would be a good deal. After a brief discussion, a motion was made by Councilwoman Sewell and seconded by Councilwoman Martin to accept the mayor's recommendation and approve the lease agreement in the amount of

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\$150,000.00 contingent upon the approval of the EPA air quality assessment. A roll call vote was taken and the motion passed with a majority vote of the Council members present. Councilman Sexton was out of the Chambers when this vote was taken.

- **Vaughan Smitherman Museum Fence Project** – Mr. Painter stated Mrs. Kay Jones, Property Facilitator, asked him to review proposals for the replacement of the sanitary sewage at the rear of the Smitherman Museum. He further stated he recommends acceptance of the proposal from a contractor who has done much of the repair work in the amount of **\$10,500.00** and to start immediately, which should be completed in about two weeks. After a brief discussion, a motion was made by Councilwoman Martin and seconded by Councilwoman Franklin to approve this recommendation to complete this project, but funds are not approved to be taken from the general fund, the Council will make contributions from their oil lease funds to match the \$15,000.00 that is being requested. A roll call vote was taken and the motion passed with a majority vote of the Council members present. There were six affirmative votes and one negative vote. Councilman Tucker cast a negative vote. President Evans stated this project does not affect the bid law per Attorney Nunn.

**J. Cutting Grass, Weeds and Shrubberies.** Mayor Perkins stated Mr. John Smith, General Services Superintendent, would address the Council regarding this issue. Councilwoman Sewell stated she is not sure if other Council members are experiencing this issue in their areas or not, but the grass, weeds and shrubberies are not being cut in areas of Ward 4. Mr. Smith stated he is aware of this situation, but he does not have the manpower to do the grass cutting and they are trying to focus on some of the streets and alleys. Mr. Smith stated he has a new tractor that sits in the shed because he does not have anyone to operate it at this time. After a brief discussion, President Evans stated Mr. Smith could hire an employee on a temporary basis for the next six months.

**K. Sprayer – Public Works Department.** Councilman Sexton stated he has spoken with Mr. Ernest Jones, Public Works, and has been informed that the sprayer used in Public Works is worn out and specs have been received from Larry Friday, Landfill Department, comparable to the sprayer used for Dallas County, which cost around \$7,500.00 to \$7,800.00. He further stated he has asked each Council member if they would donate \$1,000.00 from their discretionary funds or oil lease funds to purchase this new equipment, and he stated something should be done. Mr. Tommy Smith, Public Works Director, stated the last sprayer lasted around 18 – 20 years and there have been some major repairs done during that time, so it is in dire need of being replaced. President Evans stated this item would be tabled until the next Council meeting.

**L. Signs - Replacement of Street Signs.** Councilwoman Sewell addressed Mr. Smith, Public Works Director and Mayor Perkins stating what is the status of replacement of the street signs. Mr. Smith stated it takes from 3 weeks to a month to get signs.

**M. Agreement 666 Funds – Alabama Department of Transportation.** Mayor Perkins stated the Council has been given information regarding the agreement 666 funds, the attached agreement includes documents that need to be submitted in order to receive these funds in the amount of \$113,000.00 and there was no formal approval of this agreement or the resolution previously. Mayor Perkins stated at this time he would like to ask the Council to ratify, affirm and approve the agreement, resolution and affidavit. A motion was made by Councilwoman Franklin and seconded by Councilwoman Martin

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to approve the said documents. The motion carried with a unanimous vote of the Council members present.

**N. Independence Day Holiday.** Mayor Perkins stated it is suggested that the Independence Day Holiday (4<sup>th</sup> of July) would be observed on Monday, July 5, 2004. A motion was made by Councilwoman Martin and seconded by Councilman Durry to observe the holiday on this day. The motion carried with a unanimous vote of the Council members present.

**O. Resolution – HUD 108 Loan.** Mayor Perkins stated HUD through the State of Alabama and ADECA made the HUD 108 loan that was done for Good Samaritan Hospital to the City of Selma, and the City then passed the funds for the renovations of the hospital. Mayor Perkins stated HUD has requested through ADECA to refinance this loan, which has a present interest rate of over 9% and the new interest rate would be somewhere between 3% and 5% with Chase Bank as the investment banker handling this transaction. Mayor Perkins stated at this time he would like to ask the Council to ratify, affirm and approve this resolution. A motion was made by Councilwoman Franklin and seconded by Councilwoman Martin to ratify, affirm and approve the said resolution. The motion carried with a unanimous vote of the Council members present.

### **BUSINESS ITEM:**

President Evans stated he would like to move to the item on the agenda at this time as it relates to the Smoke Free Task Force Forum discussion held on last week, which included Council members Franklin, Durry, Sexton, Sewell and Martin in terms of coming up with a recommendation for an ordinance. President Evans stated there were several suggestions made and after a brief discussion, it was concluded that as per Mayor Perkins public hearing should be established to invite the suggestions of the public and restaurant and business owners and to ask for public opinion at the opening of each Council meeting in the format in which the ward realignment was done. President Evans asks Attorney Nunn if he would move forward with preparing the ordinance.

## III. CITY ATTORNEY'S REPORT

**A. Ward Realignment Maps.** Attorney Nunn stated there is one correction to the ward realignment maps and the revision should be in the Council mailboxes in the morning and can be inserted into the binder previously distributed. Attorney Nunn discussed the information enclosed in the binders and asked if the Council would let him know if there needs to be any other corrections within the next 2-3 days, if not copies will be provided to the City Clerk's Office for the Council and the public.

**B. Public Works Bidding.** Attorney Nunn stated he has researched the issue concerning funds for the project at Vaughan Smitherman Museum as it relates to the Public Works bid law. Attorney Nunn stated this item does not have to be a bid item as per readings from the Public Works Bidding in the Selected Readings for Municipal Officials. The Council was given a copy of this reading.

**C. Resolution – Unsafe Structures.** Attorney Nunn stated the Council has been given a copy of a resolution regarding four pieces of property that the Office of Planning and Development have identified as being structures that are unsafe and have become a public nuisance and ask the Council to declare as such and confirm notice. A motion was made by Councilwoman Martin and seconded by Councilwoman Franklin to approve the said resolution. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present. Attorney Nunn stated if the property owner does not move forward with the listed repairs, the City of Selma, under the municipal

### **III. CITY ATTORNEY'S REPORT**

improvement act could move forward with repairs and place the property on the market to be sold.

**D. Ordinance – Qualification Fees – 2004 Municipal Election.** Attorney Nunn stated the Council has been given a copy of an ordinance as it relates to the qualification fees for candidates applying for municipal office in the 2004 Municipal Election to elect a mayor and city council members. Attorney Nunn stated the fees are now set at \$35.00 for city council members and \$50.00 for mayor and ask the Council if they would like to revise at this time. A motion was made by Councilman Durry and seconded by Councilwoman Franklin to suspend the rules to adopt the said ordinance. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present. A motion was made by Councilwoman Franklin and seconded by Councilwoman Martin to approve the adoption of the said ordinance for qualifying fees to remain as is. A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.

**E. Statement of Claims – Alabama Municipal Insurance Corporation.** Attorney Nunn stated the Council has a copy of a statement from the Alabama Municipal Insurance Corporation as it relates to three claims for reimbursement for Stanley McQueen, Albert Hunter and Lee Goodwin, which he discussed and ask approval of the Council for payment in the amount of \$2,676.81. A motion was made by Councilwoman Sewell and seconded by Councilwoman Franklin to approve payment of the said claims. After further discussion, the Council agreed to pay the claims and **amend the budget** at the next Council meeting after funds are determined for payment. A roll call vote was taken and the motion was passed with a unanimous vote of the Council members present.

**F. City Marina Property.** Attorney Nunn stated Mr. Lee Bender phoned him as it relates to the property at the City Marina. Attorney Nunn stated Mr. Bender has propositioned the sale of the property; the City of Selma owns the land, but Mr. Bender owns the structure located on this land, which is called the City Marina. Attorney Nunn stated Mr. Bender has a buyer for this structure and he wants to come before the Council as it relates to this purchase. Attorney Nunn stated there is no current contract with Mr. Bender and the City pays him \$400.00 per month for the management of the City Marina. After a brief discussion, President Evans stated this situation needs to be reviewed further and would be tabled at this time.

#### **BUSINESS ITEMS, cont:**

### **IV. ORDINANCE ENFORCEMENT - NOISE**

President Evans stated he was asked to meet with the mayor and the chief of police to get noise statistics based on wards and this has been handled by providing a copy from Chief Green of the loud music citations that were written for dates April 27, 2004 through June 4, 2004. Councilwoman Franklin stated this should be an ongoing process.

### **V. FORESTRY GRANT**

Councilwoman Franklin stated the Council is aware that there is a Forestry Grant in the amount of \$7,950.00 and the work has not yet taken place due to the manager is still in the hospital. Councilwoman Franklin stated this item would be continued.

**BUSINESS ITEMS, cont:**

**VI. REPORT GENERAL SERVICES INVESTIGATION**

Councilman Sexton asked Mayor Perkins if the Council could get a report on the General Services Department investigation. Mayor Perkins stated this is a police investigation. After a brief discussion, Mayor Perkins stated he would ask the City Attorney if he would have a discussion with the investigators regarding this matter.

**VII. RIF DAY DISTRIBUTION**

Councilwoman Sewell stated the RIF Day Distribution would take place Monday, June 21, 2004 at the Convention Center from 10:00 a.m. – 12:00 p.m. and Grist YMCA from 2:00 p.m. – 4:00 p.m.; then on Tuesday, June 22, 2004 at Wallace Community College from 10:00 a.m. – 12:00 p.m. and Selma Youth Development Center from 2:00 p.m. – 4:00 p.m. Councilwoman Sewell stated she encourages everyone's participation. After a brief discussion, Mrs. Cynthia Mitchell, City Treasurer, stated this line item is \$287.00 for special projects and further information was discussed regarding the transfer of funds for this project. Councilwoman Sewell stated at least \$3,000.00 is needed for this project.

**VIII. RESOLUTION – SUPPORT OF SELMA POLICE DEPARTMENT**

Councilwoman Franklin stated in support of the Selma Police Department, a motion was made by Councilwoman Franklin and seconded by Councilman Sexton to approve a resolution for the support of the Selma Police Department. The motion carried with a unanimous vote of the Council members present.

**IX. AUDIO TAPES**

Councilwoman Franklin stated she has distributed information to the Council along with a copy of Ms. Lois Williams, City Clerk, correspondence and Mayor Perkins'. Councilwoman Franklin stated the Council members needs to decide who has ownership to the audiotapes of the Council meetings. After a brief discussion, President Evans asked Attorney Nunn if he would research a legal opinion on this matter.

**X. STANDING COMMITTEE REPORTS**

**RECREATION COMMITTEE**

There is no report for the Recreation Committee.

**ADMINISTRATIVE COMMITTEE**

There is no report for the Administrative Committee.

**PUBLIC SAFETY COMMITTEE**

There is no report for the Public Safety Committee.

**COMMUNITY DEVELOPMENT COMMITTEE**

There is no report for the Community Development Committee.

**PUBLIC WORKS/GENERAL SERVICES**

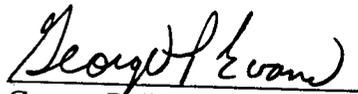
There is no report for the Public Works/General Services Committee.

**X. STANDING COMMITTEE REPORTS**

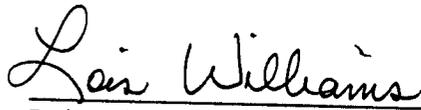
**DISCRETIONARY FUNDS COMMITTEE**

There is no report for the Discretionary Funds Committee.

There being no other business to come before the Council, on motion made by Councilwoman Martin and seconded by Councilwoman Sewell, the Council voted by unanimous consent to adjourn this meeting at 9:50 p.m.

  
George F. Evans, President

**ATTEST:**

  
Lois Williams, City Clerk

**APPROVED:**

  
James Perkins, Jr., Mayor